

# ***Central Valley CREEC - Online Resource Directory***

## ***Part 1-Environmental Education Provider Profile***

### **Contact Information:**

EE Provider Name \_\_\_\_\_  
EE Provider Web site \_\_\_\_\_  
Street Address \_\_\_\_\_  
Mailing Address (if different) \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Contact Name (First & Last) \_\_\_\_\_  
Phone (include area code) \_\_\_\_\_  
Fax (include area code) \_\_\_\_\_  
EE Provider E-mail address \_\_\_\_\_

### **Type of provider (*check one*):**

- For profit
- Not for profit
- College/University
- School (PreK-12)
- Government (*check all that apply*):
  - Federal
  - State
  - Regional
  - County
  - City

### **EE Provider Mission Statement/Purpose:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### **California Counties Served (*check "California" or all counties that apply*):**

- |  |                                     |   |
|--|-------------------------------------|---|
| <input type="checkbox"/> All of California | <input type="checkbox"/> Madera     | <input type="checkbox"/> Tuolumne               |
| <input type="checkbox"/> Fresno            | <input type="checkbox"/> Mariposa   | <input type="checkbox"/> Tulare                 |
| <input type="checkbox"/> Inyo              | <input type="checkbox"/> Merced     | <input type="checkbox"/> Other County(s): _____ |
| <input type="checkbox"/> Kern              | <input type="checkbox"/> San Benito |   |
| <input type="checkbox"/> Kings             | <input type="checkbox"/> Stanislaus |   |

### **Return this form to:**

**Dr. Michael Coburn  
Fresno Unified School District  
3132 E. Fairmont, Bldg. #5  
Fresno, CA 93726**

# Central Valley CREEC – Online Resource Directory

## Part 2–Associated Program/Resource Profile

**Note:** this form is for specific programs/resources associated with an EE provider or school listed in the directory. Information should reflect an individual program or resource, NOT the provider's full services. Include one program/resource per form; make copies as needed.

**Program/Resource Title** \_\_\_\_\_

### Contact Information:

Note: If contact information is identical to that on Part 1, you may leave these fields blank. The information from Part 1 will be automatically entered in the program record.

EE Provider (**required**) \_\_\_\_\_

Program/Resource Web site \_\_\_\_\_

Street Address \_\_\_\_\_

Mailing Address (if different) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Program/Resource Contact Name \_\_\_\_\_

Phone (with area code) \_\_\_\_\_ Fax (with area code) \_\_\_\_\_

Program/Resource E-mail \_\_\_\_\_

**Description** \_\_\_\_\_

\_\_\_\_\_

### California Counties Served (check "California" or all counties that apply):

- |  |                                     |   |
|--|-------------------------------------|---|
| <input type="checkbox"/> All of California | <input type="checkbox"/> Madera     | <input type="checkbox"/> Tuolumne         |
| <input type="checkbox"/> Fresno            | <input type="checkbox"/> Mariposa   | <input type="checkbox"/> Tulare           |
| <input type="checkbox"/> Inyo              | <input type="checkbox"/> Merced     | <input type="checkbox"/> Other County(s): |
| <input type="checkbox"/> Kern              | <input type="checkbox"/> San Benito | _____                                     |
| <input type="checkbox"/> Kings             | <input type="checkbox"/> Stanislaus | _____                                     |

### Program/Resource Type (check all that apply):

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Activity/Learning Kit | <input type="checkbox"/> Grants                    | <input type="checkbox"/> Residential Outdoor School  |
| <input type="checkbox"/> Animals               | <input type="checkbox"/> Internship                | <input type="checkbox"/> Resource Person/ Consultant |
| <input type="checkbox"/> Annual Event          | <input type="checkbox"/> Library/Material Lending  | <input type="checkbox"/> Service Learning            |
| <input type="checkbox"/> Art                   | <input type="checkbox"/> Multimedia                | <input type="checkbox"/> Speaker                     |
| <input type="checkbox"/> Class/Workshop        | <input type="checkbox"/> Network                   | <input type="checkbox"/> Teacher/School Project      |
| <input type="checkbox"/> Computer Software     | <input type="checkbox"/> Outreach/In-Class Program | <input type="checkbox"/> Video/Audio Tapes           |
| <input type="checkbox"/> Conference            | <input type="checkbox"/> Performance/ Assembly     | <input type="checkbox"/> Web Site/Online Service     |
| <input type="checkbox"/> Contest/Award         | <input type="checkbox"/> Professional Development  |  |
| <input type="checkbox"/> Curriculum            | <input type="checkbox"/> Publication               |  |
| <input type="checkbox"/> Exhibit/Display       |  |  |
| <input type="checkbox"/> Field Trip            |  |  |

**Grades/Audience Served (check all that apply):**

- |                               |                             |   |
|-------------------------------|-----------------------------|---|
| <input type="checkbox"/> PreK | <input type="checkbox"/> 6  | <input type="checkbox"/> K-12                                 |
| <input type="checkbox"/> K    | <input type="checkbox"/> 7  | <input type="checkbox"/> Teachers (pre-service or in-service) |
| <input type="checkbox"/> 1    | <input type="checkbox"/> 8  | <input type="checkbox"/> Nonformal educators                  |
| <input type="checkbox"/> 2    | <input type="checkbox"/> 9  | <input type="checkbox"/> General public                       |
| <input type="checkbox"/> 3    | <input type="checkbox"/> 10 | <input type="checkbox"/> College students                     |
| <input type="checkbox"/> 4    | <input type="checkbox"/> 11 |   |
| <input type="checkbox"/> 5    | <input type="checkbox"/> 12 |   |

**Academic Focus (check all that apply):**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Health                  | <input type="checkbox"/> Mathematics        | <input type="checkbox"/> Visual/Performing Arts |
| <input type="checkbox"/> History/Social Sciences | <input type="checkbox"/> Physical Education | <input type="checkbox"/> Interdisciplinary      |
| <input type="checkbox"/> Language Arts           | <input type="checkbox"/> Science            |   |

**Correlated to these California State Standards (check all that apply):**

- |  |  |                                      |                                  |
|--|--|--------------------------------------|----------------------------------|
| <input type="checkbox"/> English/<br>Language Arts | <input type="checkbox"/> History/Social<br>Science | <input type="checkbox"/> Mathematics | <input type="checkbox"/> Science |
|--|--|--------------------------------------|----------------------------------|

**Environmental Education Focus (check all that apply):**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Agriculture/Farming | <input type="checkbox"/> Ecosystems                                | <input type="checkbox"/> Nature Awareness           |
| <input type="checkbox"/> Air                 | <input type="checkbox"/> Mountain                                  | <input type="checkbox"/> Ozone Depletion            |
| <input type="checkbox"/> Biodiversity        | <input type="checkbox"/> Watershed                                 | <input type="checkbox"/> Plants and Animals         |
| <input type="checkbox"/> Careers             | <input type="checkbox"/> Wetlands                                  | <input type="checkbox"/> Pollution Prevention       |
| <input type="checkbox"/> Climate Change      | <input type="checkbox"/> Endangered Species                        | <input type="checkbox"/> Population                 |
| <input type="checkbox"/> Cultural Awareness  | <input type="checkbox"/> Energy                                    | <input type="checkbox"/> Recycling/Waste Management |
| <input type="checkbox"/> Economics           | <input type="checkbox"/> Environmental Health                      | <input type="checkbox"/> Restoration                |
| <input type="checkbox"/> Ecosystems          | <input type="checkbox"/> Environmental Justice                     | <input type="checkbox"/> Stewardship                |
| <input type="checkbox"/> General             | <input type="checkbox"/> Environmental Sciences                    | <input type="checkbox"/> Sustainable Development    |
| <input type="checkbox"/> Chaparral           | <input type="checkbox"/> Gardening/Composting                      | <input type="checkbox"/> Technology and Society     |
| <input type="checkbox"/> Coast/Marine        | <input type="checkbox"/> Land Use                                  | <input type="checkbox"/> Transportation             |
| <input type="checkbox"/> Desert              | <input type="checkbox"/> Legislation                               | <input type="checkbox"/> Urban Environments         |
| <input type="checkbox"/> Forest              | <input type="checkbox"/> Monitoring                                | <input type="checkbox"/> Water                      |
| <input type="checkbox"/> Grassland           | <input type="checkbox"/> Natural Resources/<br>Resource Management |   |

**Program/Resource Availability:**

Dates Available (indicate start and end dates) \_\_\_\_\_

Days & Hours \_\_\_\_\_

Availability Restrictions \_\_\_\_\_

Size of Group Accommodated \_\_\_\_\_ Student:Instructor Ratio \_\_\_\_\_

Cost \_\_\_\_\_

Reservations/Ordering Information \_\_\_\_\_

Amenities available (restrooms, bookstore, etc.) \_\_\_\_\_

Disabled access \_\_\_\_\_

Public Transit \_\_\_\_\_

Bilingual availability \_\_\_\_\_

Languages Spoken \_\_\_\_\_

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