

South Bay CREEC Network – Online Resource Directory

Part 1–Environmental Education Provider Profile

Contact Information:

EE Provider Name _____
EE Provider Web site _____
Street Address _____
Mailing Address (if different) _____
City _____
State _____ Zip Code _____
Contact Name (First & Last) _____
Phone (include area code) _____
Fax (include area code) _____
EE Provider E-mail address _____

Type of provider (*check one*):

- For profit
- Not for profit
- College/University
- School (PreK-12)
- Government (***check all that apply***):
 - Federal
 - State
 - Regional
 - County
 - City

EE Provider Mission Statement/Purpose:

California Counties Served (*check “California” or all counties that apply*):

- | | | |
|--|--|---|
| <input type="checkbox"/> All of California | <input type="checkbox"/> San Francisco | <input type="checkbox"/> Other County(s): |
| <input type="checkbox"/> Alameda | <input type="checkbox"/> San Luis Obispo | _____ |
| <input type="checkbox"/> Fresno | <input type="checkbox"/> San Mateo | _____ |
| <input type="checkbox"/> Monterey | <input type="checkbox"/> San Clara | _____ |
| <input type="checkbox"/> San Benito | <input type="checkbox"/> Santa Cruz | |

Return this form to:

Pat Kent (831) 476-5294 (fax)
Santa Cruz County Office of Education
809-H Bay Avenue
Capitola, CA 95010

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Part 2–Associated Program/Resource Profile

Note: this form is for specific programs/resources associated with an EE provider or school listed in the directory. Information should reflect an individual program or resource, NOT the provider’s full services. Include one program/resource per form; make copies as needed.

Program/Resource Title _____

Contact Information:

Note: If contact information is identical to that on Part 1, you may leave these fields blank. The information from Part 1 will be automatically entered in the program record.

EE Provider (**required**) _____

Program/Resource Web site _____

Street Address _____

Mailing Address (if different) _____

City _____ State _____ Zip _____

Program/Resource Contact Name _____

Phone (with area code) _____ Fax (with area code) _____

Program/Resource E-mail _____

Description _____

California Counties Served (check “California” or all counties that apply):

- | | | |
|--|--|---|
| <input type="checkbox"/> All of California | <input type="checkbox"/> San Francisco | <input type="checkbox"/> Other County(s): |
| <input type="checkbox"/> Alameda | <input type="checkbox"/> San Luis Obispo | _____ |
| <input type="checkbox"/> Fresno | <input type="checkbox"/> San Mateo | _____ |
| <input type="checkbox"/> Monterey | <input type="checkbox"/> San Clara | _____ |
| <input type="checkbox"/> San Benito | <input type="checkbox"/> Santa Cruz | |

Program/Resource Type (check all that apply):

- | | | |
|--|--|--|
| <input type="checkbox"/> Activity/Learning Kit | <input type="checkbox"/> Grants | <input type="checkbox"/> Residential Outdoor School |
| <input type="checkbox"/> Animals | <input type="checkbox"/> Internship | <input type="checkbox"/> Resource Person/ Consultant |
| <input type="checkbox"/> Annual Event | <input type="checkbox"/> Library/Material Lending | <input type="checkbox"/> Service Learning |
| <input type="checkbox"/> Art | <input type="checkbox"/> Multimedia | <input type="checkbox"/> Speaker |
| <input type="checkbox"/> Class/Workshop | <input type="checkbox"/> Network | <input type="checkbox"/> Teacher/School Project |
| <input type="checkbox"/> Computer Software | <input type="checkbox"/> Outreach/In-Class Program | <input type="checkbox"/> Video/Audio Tapes |
| <input type="checkbox"/> Conference | <input type="checkbox"/> Performance/ Assembly | <input type="checkbox"/> Web Site/Online Service |
| <input type="checkbox"/> Contest/Award | <input type="checkbox"/> Professional Development | |
| <input type="checkbox"/> Curriculum | <input type="checkbox"/> Publication | |
| <input type="checkbox"/> Exhibit/Display | | |
| <input type="checkbox"/> Field Trip | | |

Grades/Audience Served (check all that apply):

- | | | |
|-------------------------------|-----------------------------|---|
| <input type="checkbox"/> PreK | <input type="checkbox"/> 6 | <input type="checkbox"/> K-12 |
| <input type="checkbox"/> K | <input type="checkbox"/> 7 | <input type="checkbox"/> Teachers (pre-service or in-service) |
| <input type="checkbox"/> 1 | <input type="checkbox"/> 8 | <input type="checkbox"/> Nonformal educators |
| <input type="checkbox"/> 2 | <input type="checkbox"/> 9 | <input type="checkbox"/> General public |
| <input type="checkbox"/> 3 | <input type="checkbox"/> 10 | <input type="checkbox"/> College students |
| <input type="checkbox"/> 4 | <input type="checkbox"/> 11 | |
| <input type="checkbox"/> 5 | <input type="checkbox"/> 12 | |

Academic Focus (check all that apply):

- | | | |
|--|---|---|
| <input type="checkbox"/> Health | <input type="checkbox"/> Mathematics | <input type="checkbox"/> Visual/Performing Arts |
| <input type="checkbox"/> History/Social Sciences | <input type="checkbox"/> Physical Education | <input type="checkbox"/> Interdisciplinary |
| <input type="checkbox"/> Language Arts | <input type="checkbox"/> Science | |

Correlated to these California State Standards (check all that apply):

- | | | | |
|--|--|--------------------------------------|----------------------------------|
| <input type="checkbox"/> English/
Language Arts | <input type="checkbox"/> History/Social
Science | <input type="checkbox"/> Mathematics | <input type="checkbox"/> Science |
|--|--|--------------------------------------|----------------------------------|

Environmental Education Focus (check all that apply):

- | | | |
|--|--|---|
| <input type="checkbox"/> Agriculture/Farming | <input type="checkbox"/> Ecosystems | <input type="checkbox"/> Nature Awareness |
| <input type="checkbox"/> Air | <input type="checkbox"/> Mountain | <input type="checkbox"/> Ozone Depletion |
| <input type="checkbox"/> Biodiversity | <input type="checkbox"/> Watershed | <input type="checkbox"/> Plants and Animals |
| <input type="checkbox"/> Careers | <input type="checkbox"/> Wetlands | <input type="checkbox"/> Pollution Prevention |
| <input type="checkbox"/> Climate Change | <input type="checkbox"/> Endangered Species | <input type="checkbox"/> Population |
| <input type="checkbox"/> Cultural Awareness | <input type="checkbox"/> Energy | <input type="checkbox"/> Recycling/Waste Management |
| <input type="checkbox"/> Economics | <input type="checkbox"/> Environmental Health | <input type="checkbox"/> Restoration |
| <input type="checkbox"/> Ecosystems | <input type="checkbox"/> Environmental Justice | <input type="checkbox"/> Stewardship |
| <input type="checkbox"/> General | <input type="checkbox"/> Environmental Sciences | <input type="checkbox"/> Sustainable Development |
| <input type="checkbox"/> Chaparral | <input type="checkbox"/> Gardening/Composting | <input type="checkbox"/> Technology and Society |
| <input type="checkbox"/> Coast/Marine | <input type="checkbox"/> Land Use | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Desert | <input type="checkbox"/> Legislation | <input type="checkbox"/> Urban Environments |
| <input type="checkbox"/> Forest | <input type="checkbox"/> Monitoring | <input type="checkbox"/> Water |
| <input type="checkbox"/> Grassland | <input type="checkbox"/> Natural Resources/
Resource Management | |

Program/Resource Availability:

Dates Available (indicate start and end dates) _____

Days & Hours _____

Availability Restrictions _____

Size of Group Accommodated _____ Student:Instructor Ratio _____

Cost _____

Reservations/Ordering Information _____

Amenities available (restrooms, bookstore, etc.) _____

Disabled access _____

Public Transit _____

Bilingual availability _____

Languages Spoken _____

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